

2 0 1 1 W A T E R M A N L E C T U R E

# PAUL *and the* Corinthians

AN EPISTOLARY NOVEL WITH A LONG HISTORY

✧ March 13, 2011 3:00pm ✧

AT FIRST BAPTIST CHURCH OF ANN ARBOR

## ABOUT PROFESSOR MITCHELL...

Margaret M. Mitchell's research and teaching span a range of topics in New Testament and early Christian writings up through the end of the fourth century. She is interested in how the earliest Christians literally wrote their way into history, developing a literary and religious culture that was deeply embedded in Hellenistic Judaism and the wider Greco-Roman world, while also proclaiming its distinctiveness from each. Special interests include the Pauline letters, the poetics and politics of ancient biblical interpretation, and the intersection of text, image and artifact in the fashioning of early Christian culture.

She is the author of four books: *Paul and the Rhetoric of Reconciliation*

(1991); *The Heavenly Trumpet: John Chrysostom and the Art of Pauline Interpretation* (2000); *The "Belly-Myther" of Endor: Interpretations of 1 Kingdoms 28 in the Early Church* (with Rowan A. Greer, 2007), and *Paul, the Corinthians and the Birth of Christian Hermeneutics* (2010). She is also the co-editor, with Frances M. Young, of *The Cambridge History of Christianity, Volume 1: Origins to Constantine* (2006).

Prof. Mitchell's current projects include a volume of translations of occasional sermons by John Chrysostom on Pauline passages and a commentary on II Corinthians.

*This Memorial Lecture is in honor of Dr. Leroy Waterman (1875-1972). Dr. Waterman was professor of Oriental Languages and Literature at the University of Michigan, an archaeologist of the Middle East, an Old Testament Scholar and a translator of the Revised Standard Version Bible.*

Margaret M. Mitchell

Dean and Professor of New Testament at the University of Chicago Divinity School

Recipient of the John Simon Guggenheim Foundation Award



Professor Mitchell will also be preaching the sermon at First Baptist Church on March 13th.

*"Living By the List"*

Texts: Gal 5:13-25; Mark 10:17-22

The Worship Service begins at 10:00am.



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